

Programme Outcome & Course Outcome

	Objective of programme / course outcome	Employability of programme / course	Attainment of programme / course outcome
Programme (SEM-1)			
Course CODE-101C OUTLINES OF INDIAN PHILOSOPHY-I	CO1: Primary concept of Indian Philosophy is gained by the student.	EOC1 : The primary goal of philosophy courses is to address some of those ultimate questions so as to enable to student to lead a more substantive and meaningful life.	PO1: students are identify deferent philosophical concept of various school.
COURSE CODE-102C GREEK PHILOSOPHY-1	CO2: basic concept of pre Socratic period and plato & Aristotle.	EOC2: understand the key issues in the current science-religion priority debate and engage in to this debate rationally .	PO2:student also defer between Indian and western philosophical thought.
SEM-2			PO3:student will able to demonstration logical form of language.
COURSE CODE-201C OUTLINES OF INDIAN PHILOSOPHY-II	CO3:details discuss on nine school of Indian Philosophy.	EOC3: Philosophical reflection on the ultimate questions should lead to reasoned foundations conducive to support for human values ;to an awareness of a duty to work for justice, compassion and peace .	PO4:student will understand deferent between legal and ill-legal issue.
COURSE CODE-202C GREEK PHILOSOPHY-II	CO4: Basic idea of Rationalist and Empiricist are introduced.	EOC4:Develop a liberal outlook on religious issues and awaken a consciousness of religious pluralism .	PO5:students will aware from religion matter.
SEM-3			

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<p>COURSE CODE-301C INDIAN ETHICS</p>	<p>CO5:A broad discussion is given on disparate conceptualizations of ethics by defferent schools of Indian philosophy.</p>	<p>EOC5: The philosophy program promotes the development of the person as an individual and as a meaning ful contributor to society .</p>	
<p>COURSE CODE-302C WESTERN ETHICS</p>	<p>CO6: Basic ideas of western ethical issues are discussed here.</p>		
<p>COURSE CODE-303C DEDUCTIVE LOGIC(WESTERN)</p>	<p>CO7: without logical knowledge conversation with any one is impossible. Therefore the necessity of logic in our daily life is explained.</p>		
<p>COURSE CODE-305SEC-1 YOGA PHILOSOPHY(THEORY & PRACTICE)</p>	<p>CO8: yoga is introduced in this curriculum to increase mental, physical fitness and also concentration of the students.</p>		
<p>SEM-4</p>			
<p>COURSE CODE-401C PSYCHOLOGY</p>	<p>CO9: A brief introduction of Psychology is given here to aware the students of some Psychological thought.</p>		
<p>COURSE CODE-402C INDIAN LOGIC-I</p>	<p>CO10:a detailed discussion of Nyaya theory of pratakshya and annuman given by Annam Bhatta are talked about.</p>		
<p>COURSE CODE-403C INDUCTIVE LOGC(WESTERN)</p>	<p>CO11: it gives emphasis how to maintain validity in argumentation, without proper</p>		

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	information to proceed justified generalization.		
COURSE CODE-405SEC-2 APPLIED ETHICS	CO12: a brief discuss on the applied ethics is various social injustice issue.		
SEM-5			
COURSE CODE-501C INDIAN LOGIC-II	CO13: a detailed discussion of Nyaya theory of upman and shabda given by Annam Bhatta are talked about		
COURSE CODE-502C PHILOSOPHY OF RELIGION	CO14: we have introduced how to developed the religion on human being and its scope and nature.		
COURSE CODE-503DSE TEXT:BHASAPARICHHADA,ANNUMAN KHANDA	CO15: All the slokas are deeply discussed in this syllabus.		
COURSE CODE-504DSE TEXT:SOCIETY:MCIVER&PAGE	CO16: A brief concept of society like its nature, scope and various groups, community etc. is analysed.		
SEM-5			
COURSE CODE-601C CONTEMPORARY INDIAN PHILOSOPHY	CO17: The detailed discussion about Rabindranath Tagor ,Sri Arobinda, Swami Vivekananda ,Amarta Sen's concept as a modern thinker.		
COURSE CODE-602C TWENTY CENTURY WESTERN PHILOSOPHY	CO18: we have introduced more newly come modern western philosophical thought.		
COURSE CODE-603DSE SHREEMADA BHAGABATGITA	CO19:We discuss general idea of		

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	karmabada concept, which is mostly popular in worldwide.		
COURSE CODE-604DSE TEXT:AN ENQUARY CONCERNING HUMAN UNDERSTANDING, D.HUME	CO20: We have discussed the text critically and how to got knowledge of human being according to D.Hume.		